

047.0

0001

0012.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRAISED:

Total Card / Total Parcel

854,900 / 854,900

USE VALUE:

854,900 / 854,900

ASSESSED:

854,900 / 854,900


Patriot
 Properties Inc.

PROPERTY LOCATION

IN PROCESS APPRAISAL SUMMARY

| No | Alt No | Direction/Street/City |
|-------|--------|------------------------|
| 44-46 | | SHERBORN ST, ARLINGTON |

OWNERSHIP

Unit #:

| | |
|--------------------------|--|
| Owner 1: HASBROUCK BRIAN | |
| Owner 2: | |
| Owner 3: | |

Street 1: 46 SHERBORN ST

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry Own Occ: N

Postal: 02474 Type:

PREVIOUS OWNER

Owner 1: BOURGEOIS PETER -

Owner 2: -

Street 1: 37 DRAKE ROAD #403

Twn/City: ARLINGTON

St/Prov: MA Cntry

Postal: 02476

NARRATIVE DESCRIPTION

This parcel contains .106 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1924, having primarily Vinyl Exterior and 2250 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 11 Rooms, and 4 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |

Flood Haz:

D Topo 1 Level

s Street

t Gas:

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 104 | Two Family | | 4615 | Sq. Ft. | Site | | | 0 | 80. | 1.21 | 1 | | | | | | | | | 446,762 | | | | | | 446,800 | |

| IN PROCESS APPRAISAL SUMMARY | | | | | | | | Legal Description | | | | User Acct | |
|------------------------------|--|--|--|--|--|--|--|-------------------|--|--|--|-----------|--|
| Use Code | | | | | | | | Land Size | | | | 33127 | |
| 104 | | | | | | | | Building Value | | | | GIS Ref | |
| 4615.000 | | | | | | | | Yard Items | | | | GIS Ref | |
| 403,000 | | | | | | | | Land Value | | | | Insp Date | |
| 5,100 | | | | | | | | Total Value | | | | 10/31/18 | |
| 854,900 | | | | | | | | | | | | | |
| Total Card | | | | | | | | Entered Lot Size | | | | | |
| 0.106 | | | | | | | | Total Parcel | | | | | |
| 0.106 | | | | | | | | Total Land: | | | | | |
| 403,000 | | | | | | | | Land Unit Type: | | | | | |
| 5,100 | | | | | | | | | | | | | |
| 446,800 | | | | | | | | | | | | | |
| 854,900 | | | | | | | | | | | | | |

| PREVIOUS ASSESSMENT | | | | | | | | Parcel ID | | | |
|---------------------|--|--|--|--|--|--|--|-------------------|--|--|--|
| Tax Yr | | | | | | | | 047.0-0001-0012.0 | | | |

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 104 | FV | 403,000 | 5100 | 4,615. | 446,800 | 854,900 | | Year end | 12/23/2021 |
| 2021 | 104 | FV | 384,500 | 5100 | 4,615. | 446,800 | 836,400 | | Year End Roll | 12/10/2020 |
| 2020 | 104 | FV | 384,500 | 5100 | 4,615. | 446,800 | 836,400 | | Year End Roll | 12/18/2019 |
| 2019 | 104 | FV | 304,300 | 5100 | 4,615. | 474,700 | 784,100 | 784,100 | Year End Roll | 1/3/2019 |
| 2018 | 104 | FV | 304,300 | 5100 | 4,615. | 346,200 | 655,600 | 655,600 | Year End Roll | 12/20/2017 |
| 2017 | 104 | FV | 285,500 | 5100 | 4,615. | 301,600 | 592,200 | 592,200 | Year End Roll | 1/3/2017 |
| 2016 | 104 | FV | 285,500 | 5100 | 4,615. | 256,900 | 547,500 | 547,500 | Year End | 1/4/2016 |
| 2015 | 104 | FV | 254,500 | 5100 | 4,615. | 251,300 | 510,900 | 510,900 | Year End Roll | 12/11/2014 |

| SALES INFORMATION | | | | | | | | | | TAX DISTRICT | | | | PAT ACCT. | | | |
|-------------------|--|--|--|--|--|--|--|--|--|---------------|-----------|------|-----------|-----------|------------|----|-----|
| | | | | | | | | | | Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst |
| | | | | | | | | | | BOURGEOIS PET | 54674-327 | | 5/12/2010 | | 542,000 | No | No |
| | | | | | | | | | | | 14521-333 | | 1/1/1982 | | 45,966 | No | A |
| | | | | | | | | | | | | | | | | | |

| BUILDING PERMITS | | | | | | | | | | ACTIVITY INFORMATION | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|----------------------|--------------|-----|---------|--|--|--|--|
| Date | | | | | | | | | | Date | Result | By | Name | | | | |
| 6/9/2020 | | | | | | | | | | 10/31/2018 | MEAS&NOTICE | HS | Hanne S | | | | |
| 4/3/2013 | | | | | | | | | | 4/23/2009 | Measured | 163 | PATRIOT | | | | |
| 6/27/2011 | | | | | | | | | | 10/31/2000 | Hearing N/C | 201 | PATRIOT | | | | |
| 7/27/2010 | | | | | | | | | | 3/29/2000 | Meas/Inspect | 270 | PATRIOT | | | | |
| 7/15/2010 | | | | | | | | | | 11/1/1981 | | KM | | | | | |

Sign: VERIFICATION OF VISIT NOT DATA _____/_____/_____

| EXTERIOR INFORMATION | | | | BATH FEATURES | | | | COMMENTS | | | | SKETCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|------------|-----------|------------------------------------|-----------------|--------|---------|---|------------|------------|---------|----------------------|--------|----------|------------|------------|--------------|------|-------------|-----------|-----------|--------------|----------|--------|---------|--------|----|-------|-----|----------|-------|--------|--------|--|--|--|--|--|--|-----|-------------|-------|---------|---------|--|--|--|--|--|--|-----|--------------|-------|---------|---------|--|--|--|--|--|--|-----|-------------|-----|--------|--------|--|--|--|--|--|--|-----|------------|-----|--------|-------|--|--|--|--|--|--|-----|--------------|-----|--------|-------|--|--|--|--|--|--|--------------------------|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|---------|------|------------|------|---------|------|--|--|--|--|--|--|--|--|--|--|--|
| Type: 13 | - Multi-Garden | | | Full Bath: 2 | Rating: Average | | | EST NO ATTIC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sty Ht: 2 | - 2 Story | | | A Bath: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Liv) Units: 2 | Total: 2 | | | 3/4 Bath: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Foundation: 2 | - Conc. Block | | | A 3QBth: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Frame: 1 | - Wood | | | 1/2 Bath: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prime Wall: 4 | - Vinyl | | | A HBth: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec Wall: 1 | % | | | OthrFix: 1 | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roof Struct: 2 | - Hip | | | OTHER FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roof Cover: 1 | - Asphalt Shgl | | | Kits: 2 | Rating: Average | | | 1st Res Grid Desc: Line 1 # Units 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Color: YELLOW | | | | A Kits: 1 | Rating: | | | Level FY LR DR D K FR RR BR FB HB L O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| View / Desir: | | | | Fpl: 1 | Rating: | | | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL INFORMATION | | | | WSFlue: 1 | Rating: | | | Upper | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade: C- | - Average. (-) | | | | | | | Lvl 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Blt: 1924 | Eff Yr Blt: | | | | | | | Lvl 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alt LUC: | Alt %: | | | | | | | Lower | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jurisdct: G12 | Fact: . | | | | | | | Totals | | | | RMs: 11 | BRs: 4 | Baths: 2 | HB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Const Mod: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lump Sum Adj: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR INFORMATION | | | | DEPRECIATION | | | | REMODELING | | | | RES BREAKDOWN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Avg Ht/FL: STD | | | | Phys Cond: AV | - Average | | | 31. | % | Exterior: | No Unit | RMS | BRS | FL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prim Int Wal: 2 | - Plaster | | | Functional: | | | | | | Interior: | 1 | 5 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec Int Wall: 1 | % | | | Economic: | | | | | | Additions: | 1 | 6 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Partition: T | - Typical | | | Special: | | | | | | Kitchen: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prim Floors: 3 | - Hardwood | | | Override: | | | | | | Baths: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec Floors: 1 | % | | | Total: | | | 31 | % | Plumbing: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bsmnt Flr: 12 | - Concrete | | | CALC SUMMARY | | | | Electric: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subfloor: | | | | Basic \$ / SQ: 180.00 | | | | Heating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bsmnt Gar: | | | | Size Adj.: 1.11666667 | | | | General: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Electric: 3 | - Typical | | | Const Adj.: 0.98980200 | | | | Totals | | | | 2 | 11 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation: 2 | - Typical | | | Adj \$ / SQ: 198.950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Int vs Ext: S | | | | Other Features: 101500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heat Fuel: 1 | - Oil | | | Grade Factor: 0.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heat Type: 5 | - Steam | | | NBHD Inf: 1.00000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # Heat Sys: 2 | | | | NBHD Mod: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % Heated: 100 | % | | | LUC Factor: 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solar HW: NO | Central Vac: NO | | | Adj Total: 584078 | | | | WtAv\$/SQ: 1.00 | | | | AvRate: 179.06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % Com Wal | % | | | Depreciation: 181064 | | | | Juris. Factor: 1.00 | | | | Before Depr: 179.06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Depreciated Total: 403014 | | | | Special Features: 0 | | | | Val/Su Net: 101.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Final Total: 403000 | | | | Val/Su SzAd 179.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOBILE HOME | | | | Make: | Model: | | | Serial # | | | | Year: | Color: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPEC FEATURES/YARD ITEMS | | | | PARCEL ID 047.0-0001-0012.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Garage | D | Y | 1 | 20X20 | A | AV | 1924 | 21.25 | T | 40 | 104 | | | 5,100 | | 5,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| More: N | Total Yard Items: | 5,100 | | Total Special Features: | | | Total: | 5,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SKETCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SUB AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB AREA DETAIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th><th>Description</th><th>Area - SQ</th><th>Rate - AV</th><th>Undepr Value</th><th>Sub Area</th><th>% Usbl</th><th>Descrip</th><th>% Type</th><th>Qu</th><th># Ten</th> </tr> </thead> <tbody> <tr> <td>BMT</td><td>Basement</td><td>1,125</td><td>59.690</td><td>67,146</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>FFL</td><td>First Floor</td><td>1,125</td><td>198.950</td><td>223,819</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>SFL</td><td>Second Floor</td><td>1,125</td><td>198.950</td><td>223,819</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>UAT</td><td>Upper Attic</td><td>281</td><td>79.580</td><td>22,382</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>OFP</td><td>Open Porch</td><td>198</td><td>24.580</td><td>4,867</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>EFP</td><td>Enclos Porch</td><td>102</td><td>53.370</td><td>5,443</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="4">Net Sketched Area: 3,956</td><td colspan="4">Total: 547,476</td><td colspan="4"></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>Size Ad</td><td>2250</td><td>Gross Area</td><td>4800</td><td>FinArea</td><td>2250</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | | | Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | BMT | Basement | 1,125 | 59.690 | 67,146 | | | | | | | FFL | First Floor | 1,125 | 198.950 | 223,819 | | | | | | | SFL | Second Floor | 1,125 | 198.950 | 223,819 | | | | | | | UAT | Upper Attic | 281 | 79.580 | 22,382 | | | | | | | OFP | Open Porch | 198 | 24.580 | 4,867 | | | | | | | EFP | Enclos Porch | 102 | 53.370 | 5,443 | | | | | | | Net Sketched Area: 3,956 | | | | Total: 547,476 | | | | | | | | | | | | Size Ad | 2250 | Gross Area | 4800 | FinArea | 2250 | | | | | | | | | | | |
| Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMT | Basement | 1,125 | 59.690 | 67,146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FFL | First Floor | 1,125 | 198.950 | 223,819 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SFL | Second Floor | 1,125 | 198.950 | 223,819 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UAT | Upper Attic | 281 | 79.580 | 22,382 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFP | Open Porch | 198 | 24.580 | 4,867 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EFP | Enclos Porch | 102 | 53.370 | 5,443 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Sketched Area: 3,956 | | | | Total: 547,476 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Size Ad | 2250 | Gross Area | 4800 | FinArea | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| AssessPro Patriot Properties, Inc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |